

AGENDA
REGULAR MEETING
GLYNN COUNTY BOARD OF COMMISSIONERS
HISTORIC GLYNN COUNTY COURTHOUSE
701 "G" STREET, 2ND FLOOR, COMMISSIONERS' MEETING CHAMBERS
THURSDAY, JUNE 16, 2022 AT 6:00 PM

INVOCATION AND PLEDGE

PUBLIC COMMENT PERIOD

COMMISSION PRESENTATIONS AND ANNOUNCEMENTS

1. Proclamation recognizing Gulla Geechee Nation Appreciation Week.
2. Consider adopting the proposed Glynn County FY22-23 Budget. (T. Munson) [REPORT](#)

CONSENT AGENDA – General Business

3. Approve the minutes of the regular meeting held [June 2, 2022](#), subject to any necessary corrections. (R. Vakulich)
4. Approve rescheduling the Glynn County Board of Commissioners' regular meeting scheduled from Thursday, July 7, 2022 to Thursday, July 14, 2022. (J. Hagen) [REPORT](#)
5. Approve the Pre-Disaster Mitigation Grant application package to be submitted by staff to The Department of Homeland Security (DHS). (T. Munson) [REPORT](#)
6. Approve the grant contract with the Georgia Criminal Justice Coordinating Council which will provide funds to support the Brunswick Judicial Circuit Drug Court in the amount of \$199,631. (T. Munson) [REPORT](#)
7. Approve an Amendment to the Sublease Agreement between the Brunswick and Glynn County Development Authority and S & K Air, LLC. (R. Burr) [REPORT](#)
8. Approve the issuance of a Letter of Approval for a three-day non-profit special event permit to the Georgia Narcotics Officers' Association Inc. (GNOA) to allow the serving of donated alcohol at the King & Prince Hotel for consumption on premises and not for resale during the GNOA's convention August 29, 2022 through Sept 2, 2022. [REPORT](#)
9. Approve a request from Professor David Patterson from the University of North Georgia to conduct an archeological dig focusing on fossil animal remains in the Brunswick and Altamaha Canal right-of-way generally between the property adjacent to Goodbread

- Road and the Brunswick and Altamaha Canal, subject to certain conditions. (P. Andrews) [REPORT](#)
10. Approve, accept, and have recorded in the Office of the Clerk of Superior Court the attached Deed Donated by James C. Carter and Libby J. Carter. (P. Thompson) [REPORT](#)
 11. Accept a donation in the amount of \$7,500. And increase the revenue and expenditures of the Sheriff Department's FY22 Capital Project Fund Budget. (N. Jump) [REPORT](#)
 12. Approve the requested salary adjustment for the three part-time Magistrate Court judges to \$1,500 per month or \$18,000 per year, with an effective date of July 1, 2022. (T. Munson) [REPORT](#)
 13. Approve the requested salary supplement for the State Court Solicitor in an amount of \$30,468 per year, with an effective date of July 1, 2022, with the understanding the additional supplement shall be eliminated at the end of Ms. Lague's current term, December 31, 2024 or upon the local change in legislation, whichever comes first. (T. Munson) [REPORT](#)
 14. Approve the Adoption Agreement and adoption of the resolution to restate the 401(a) Defined Contribution Plan. (O. Reed) [REPORT](#)

PUBLIC HEARING – Abandonment

Public Hearings will be limited to 30 minutes for each opposing side, with 5 minutes allocated to each individual speaker. Comments are to be limited to relevant information regarding your position and should avoid being repetitious. If your group has a spokesperson, please allow that individual to present your group's position in the time allocated. Your cooperation in this process will be greatly appreciated.

15. AB 4994: Consider the abandonment of a portion of the Olive Way right-of-way in the East End Subdivision as shown on the attached abandonment application with easements being established as recommended. (P. Andrews) [REPORT](#)

PUBLIC HEARING – Land Use

16. ZM5070 – 20 Trade Street Rezone: Request to rezone 20 Trade Street, Parcel 03-09292, from the General Commercial (GC) zoning district to the Office Commercial (OC) zoning district. The applicant intends to reduce the types of commercial permitted uses allowed on the parcel. Gary Nevill, Shupe Surveying, agent for Jay Torbert, Southeastern Bank, owner. (P. Thompson) [REPORT](#)

GENERAL BUSINESS

17. Approve the appointments of [Christy D. Jordan](#), and [William B. Dawson](#) to the Board of Governors of the Brunswick and Glynn County Development Authority to fill the expired terms of Christy D. Jordan and R. Wayne Johnson, beginning on the date they take their oaths after their appointments and ending the later of July 31, 2025, or until their successors are appointed. (B. Brunson) *This item was deferred from the June 2, 2022 meeting.*
18. Consider issuing the call to commence renegotiation proceedings with the City of Brunswick for the distribution of the Local Option Sales Tax (LOST) proceeds and authorize written notice of this call be sent to the Mayor and Commissioners of the City of Brunswick. (A. Mumford)
19. Accept the County Manager's recommended reorganization of county departments. (W. Fallon) [REPORT](#)
20. Consider adopting a resolution to approve the amended and restated Glynn County personnel policy as presented. (T. Munson) [REPORT](#) [REPORT](#)

EXECUTIVE SESSION/POST EXECUTIVE SESSION ACTION