

**AGENDA**  
**REGULAR MEETING**  
**GLYNN COUNTY MAINLAND PLANNING COMMISSION**  
**Virtual Teleconference Meeting via Microsoft Teams**  
**Simultaneous public access provided, streamed live at the following web address:**  
**<https://www.youtube.com/user/glynnboc/live>**  
**TUESDAY, OCTOBER 5, 2021, AT 6:00 PM**

This meeting is being held via video teleconference. The public has simultaneous access to the meeting. The meeting will be streamed online for public viewing at the Glynn County Board of Commissioners YouTube page at the following web address: <https://www.youtube.com/user/glynnboc/live>, and it is live streamed on the Glynn County Board of Commissioners Facebook page.

**REVIEW MEETING PROCEDURES\***

**GENERAL BUSINESS**

1. Approve the minutes of the regular meeting held on [September 7, 2021](#), subject to any necessary corrections.

**PUBLIC COMMENT – Site Plan Approval Application**

*The public may offer comments on the SITE PLAN APPROVAL agenda item in the following way:  
Written public comments on site plan approval applications can be submitted by 12:00 PM on Tuesday, October 5, to [planningzoning@glynncounty-ga.gov](mailto:planningzoning@glynncounty-ga.gov) or to the Community Development Department, 1725 Reynolds St., Suite 200, Brunswick, GA, 31520.*

2. **[SP4804](#) – South Coast Bank & ITM:** Consider approval for a site plan amendment request for the construction of a bank and interactive teller machine at 475 Canal Road, Parcel 03-27479. The original site plan for this property, SP4711, was approved by the Mainland Planning Commission on July 6, 2021. The property is zoned Planned Development, ZM2715. Wesley Franks, Roberts Civil Engineering, agent, for South Coast Bank & Trust, owner.

**PUBLIC HEARINGS – Conditional Use Permits and Rezonings**

*The public may offer comments on the PUBLIC HEARING agenda items in one of two ways:*

*Written Comments: Email written comments to [planningzoning@glynncounty-ga.gov](mailto:planningzoning@glynncounty-ga.gov). These comments are sent directly to the board members and will become public record. The deadline to submit written comments for the October 5 Mainland Planning Commission (MPC) meeting is 5 p.m. on October 4.*

*Verbal Comments: Members of the public may come to a Public Comment Kiosk at the W. Harold Pate Building located at 1725 Reynolds Street, Brunswick, GA, 31520 at 6:00 p.m. on October 5. The County will have a Microsoft Teams connection set up in the building for persons wishing to participate in the public hearing. Social distancing will be practiced.*

3. **[CUP4797](#) – 3435 & 3471 Highway 17 S. (Southport Self Storage):** Request for a Conditional Use Permit in the Limited Industrial (LI) zoning district to operate a mini-warehouse business at 3435 & 3471 Highway 17 S., Parcels 03-19929 and 03-27448. Jake Hightower, Roberts Civil Engineering, agent for Kirk Watson, A Store & Lock, Inc., applicant and owner.
4. **[CUP4412](#) – 2901 Scarlett Street Mini-Warehouse:** Request for a Conditional Use Permit in Highway Commercial (HC) zoning to operate a mini-warehouse business at 2901 Scarlett Street, Parcel 03-27624. Kevin M. Higgins, agent, for David Lee, 3003 Scarlett LLC, owner.
5. **[CUP4807](#) – 3701 Altama Avenue Mini-Warehouse:** Request for a Conditional Use Permit in Highway Commercial (HC) zoning to operate a mini-warehouse business at 3701 Altama Avenue, Parcel 03-08674. Rogar Bishop, agent, for Steve E. Pello, owner.
6. **[ZM4800](#) – 5599 Altama Avenue Rezone:** Request to rezone 5599 Altama Avenue, Parcel 03-21092, from the Medium Residential (MR) zoning district to the Highway Commercial (HC) zoning district. Kip Goodbread, EMC Engineering Services, agent, for Jane Goldner, Ivan Goldner and Romola Goldner, owners.
7. **[ZM4805](#) – 310 Frontage Road Planned Development District Amendment:** Request to amend a Planned Development District, GC-17-97, to increase the maximum allowed building height at 310 Frontage Road, Parcel 03-16375, from 35' to 50'. The property has previously received site plan approval for a hotel with a building footprint of 10,913 square feet. Chris Amos, CSEC Inc., agent, for Haresh Patel, Shree Shiv Shanti LLC, owner. **(WITHDRAWN BY APPLICANT)**

#### **PUBLIC COMMENT – Site Plan Approval Application**

8. **[SP4732](#) – Southport Self Storage Site Plan Approval:** Consider site plan approval for the construction of three new storage/mini-warehouse buildings at 3471 Highway 17 S., parcel number 03-27448). Jake Hightower, Roberts Civil Engineering, agent for Kirk Watson, A Store & Lock, Inc., applicant and owner.

#### **ADJOURNMENT**

*\*MEETING PROCEDURES*

*The Planning Staff presents the application request to the Planning Commission during the staff's report. This report evaluates how the proposal conforms to the Glynn County Zoning Ordinance and other applicable regulations and conforms to the Comprehensive Plan when applied to zoning matters and ordinances.*

*Applicant(s) shall have the opportunity to present their requests to the Planning Commission. It is the responsibility of applicant(s) to make presentations on requests and to address any conditions or factual findings with which they do not agree.*

*Public hearings: Public comments on public hearing items will be limited to 30 minutes for each opposing side with a maximum of five minutes allocated to each speaker.*