

MINUTES
REGULAR MEETING
GLYNN COUNTY BOARD OF COMMISSIONERS
HISTORIC GLYNN COUNTY COURTHOUSE
701 "G" STREET, 2ND FLOOR, COMMISSIONERS' MEETING CHAMBERS
THURSDAY, FEBRUARY 20, 2020 AT 6:00 PM

PRESENT: Michael Browning, Chairman, District 1
Bill Brunson, Vice Chairman, District 4
Wayne Neal, Commissioner, District 3
Allen Booker, Commissioner, District 5
Bob Coleman, Commissioner, At Large Post 2

ABSENT: Dr. Peter Murphy, Commissioner, District 2
David O'Quinn, Commissioner, At Large Post 1

ALSO PRESENT: Alan Ours, County Manager
Aaron Mumford, County Attorney
Dhwani Patel, County Clerk

INVOCATION AND PLEDGE

PUBLIC COMMENT PERIOD

Jeff Kilgore spoke regarding the process for considering ordinance amendments.

COMMISSION PRESENTATIONS AND ANNOUNCEMENTS

A motion was made by Commissioner Brunson and seconded by Commissioner Booker to add item number 6.1 to the consent agenda to approve the Memorandum of Understanding (MOU) with the Georgia Emergency Management and Homeland Security Agency (GEMSHA) to submit a grant application to acquire and sustain equipment used by the Glynn County Police Department's Chemical Biological Radiological Nuclear Explosive (CBRNE) Team. The motion carried unanimously.

A motion was made by Commissioner Brunson and seconded by Commissioner Neal to defer item number 6 to approve an Intergovernmental Rental Agreement with the Georgia Department of Community Supervision for the lease of two rooms on the second floor of the Glynn County Office Park Building. The lease would be for a period of one (1) year with four (4) successive automatic renewal periods. The motion carried unanimously.

PUBLIC HEARING – Land Use

Public Hearings will be limited to 30 minutes for each opposing side, with 5 minutes allocated to each individual speaker. Comments are to be limited to relevant information regarding your position and

should avoid being repetitious. If your group has a spokesperson, please allow that individual to present your group's position in the time allocated. Your cooperation in this process will be greatly appreciated.

1. SUP4216 – Pine Ridge Baptist Church: Consider a request for a special use permit (SUP) to operate a church in the R-9 One-Family Residential zoning district. The church is existing and is proposing to expand by adding a new social hall. The church is located at 15 Nimitz Drive and zoned R-9. Parcel ID: 03-04833. CSEC, Inc., agent for Pine Ridge Baptist Church, owner and applicant. [REPORT](#)

Pamela Thompson, Community Development Director, reported that Pine Ridge Baptist Church has been in the same location since the 1950s and they pre-date the Zoning Ordinance so they are a grandfathered use. The Church desires to expand the church and construct a new 6,000 SF social hall. This would be an expansion of a non-conforming use; thus, it necessitates a special use permit in the one-family residential (R-9) district. She then showed a map, pictures, and a site plan of the church.

The Mainland Planning Commission (MPC) recommended approval of the application. The item was opened for public comment, yet no one addressed the Board.

A motion was made by Commissioner Booker and seconded by Commissioner Neal to approve the request for a special use permit (SUP) to operate a church in the R-9 One-Family Residential zoning district. The motion carried unanimously. Resolution #R-09-20

2. SUP4223 – Salt Shaker Entertainment: Consider a request for a special use permit (SUP) to operate an amusement center in the General Commercial (GC) zoning district. The applicant is proposing to operate a family entertainment center. The property is located at 5581 Habersham Street and zoned GC. Parcel ID: 03-04953. Atlantic Southeast Enterprises, LLC, owner, and Salt Shaker Entertainment, Inc., applicant. [REPORT](#)

Pamela Thompson, Community Development Director, reported that the applicant is requesting a special use permit (SUP) for an amusement center in the General Commercial (GC) zoning district. The applicant plans to operate a family entertainment center with bounce houses and other activities for children and their families. Amusement centers are special uses in the GC zoning district. The 25,000 SF building and parking are existing, and the building is currently vacant. The family entertainment center will operate within the existing building. She shared images of a map, pictures, and layout of the building.

The Mainland Planning Commission (MPC) recommended approval of the application. The item was opened for public comment, and Mike Johnson, Jeff Ragsdale, and Jeff Kilgore spoke in favor. No one spoke in opposition.

A motion was made by Commissioner Neal and seconded by Commissioner Coleman to approve the request for a special use permit (SUP) to operate an amusement center in the General Commercial (GC) zoning district. The motion carried unanimously. Resolution #R-10-20

CONSENT AGENDA – General Business

3. Approved the minutes of the regular meeting held [February 6, 2020](#), and the special called meeting held [February 11, 2020](#), subject to any necessary corrections. (D. Patel)
4. Authorized the Chairman to sign the Georgia Department of Transportation's (GDOT) Request for Traffic Signal Permit Application for an "advance warning flashing beacon" traffic control device at the intersection of SR 25 Spur (US 17) and SR 99. (D. Austin) [REPORT](#)
5. Approved the Empty the Shelters Grant Acceptance Agreement with the Bissell Pet Foundation and accepted the grant money awarded to Animal Control for the winter event by increasing the revenues and expenditures in the FY20 Animal Control operating budget in the amount of \$450.00. The Glynn County Animal Control Services participated in a pet adoption event on December 13 and 14, 2019. Pets were available to the public at a reduced cost of \$25 with the Bissel Pet Foundation covering the difference at a reimbursement rate of \$100 per dog and \$50 per cat. (T. Hill) [REPORT](#)
- ~~6.~~ Approve an Intergovernmental Rental Agreement with the Georgia Department of Community Supervision for the lease of two rooms on the second floor of the Glynn County Office Park Building. The lease would be for a period of one (1) year with four (4) successive automatic renewal periods. [REPORT](#) *This item was deferred from the agenda.*
- 6.1 Approved the Memorandum of Understanding (MOU) with the Georgia Emergency Management and Homeland Security Agency (GEMSHA) to submit a grant application to acquire and sustain equipment used by the Glynn County Police Department's Chemical Biological Radiological Nuclear Explosive (CBRNE) Team. (J. Dunnagan) [REPORT](#)

A motion was made by Commissioner Brunson and seconded by Commissioner Booker to approve all items on the consent agenda except item 6, which was deferred earlier in the meeting. The motion carried unanimously.

GENERAL BUSINESS

7. Consider adoption of an amendment to Chapter 2-5 of the Glynn County Code of Ordinances revising Section 2-5-104 pertaining to the procedures and requirements for issuing a permit for land disturbance activity; and for other purposes. (P. Thompson) [REPORT](#)

Commissioner Neal expressed concerns that moving forward with this amendment without public input would be unfair to property owners. Aaron Mumford, County Attorney, specified that while there are public hearing requirements for the Zoning Ordinance, this is an

amendment to the Code of Ordinances and does not have a public hearing requirement. However, if the Board would prefer to hold a public hearing, they may.

A motion was made by Commissioner Neal and seconded by Commissioner Coleman to deny the request. The motion carried 4-0-1 with Commissioner Brunson abstaining.

EXECUTIVE SESSION/POST EXECUTIVE SESSION ACTION

A motion was made by Commissioner Coleman and seconded by Commissioner Booker to adjourn to executive session to discuss property acquisition. The motion carried unanimously.

BACK IN SESSION

A motion was made by Commissioner Neal and seconded by Commissioner Booker to adjourn executive session and enter regular session. The motion carried unanimously.

A motion was made by Commissioner Brunson and seconded by Commissioner Booker to approve the executive session minutes of February 6, 2020, and February 18, 2020. The motion carried unanimously.

A motion was made by Commissioner Brunson and seconded by Commissioner Booker to accept the Community Development Director's recommendations regarding property acquisition. The motion carried unanimously.

There being no further business, the meeting was adjourned at 6:37 p.m.

Michael Browning, Chairman
Board of Commissioners
Glynn County, Georgia

Attest:

Dhwani Patel, County Clerk